



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Released: 2019-04-30. WIRELESS TELECOMMUNICATIONS BUREAU SEEKS COMMENT ON OCEAN SIGNAL LIMITED REQUEST FOR WAIVER TO PERMIT EQUIPMENT AUTHORIZATION AND USE OF A PERSONAL LOCATOR BEACON (PLB) INCORPORATING AN AUTOMATIC IDENTIFICATION SYSTEM (AIS) LOCATING FUNCTION. (DA No. 19-356). (Dkt No 19-124). Comments Due: 2019-05-30. Reply Comments Due: 2019-06-14. WTB. Contact: Tim Maguire at (202) 418-2155, email: Tim.Maguire@fcc.gov. [DA-19-356A1.doc](#) [DA-19-356A1.pdf](#) [DA-19-356A1.txt](#) [DA-19-356A2.pdf](#) [DA-19-356A2.txt](#)

Report No: 29476. Released: 2019-04-30. BROADCAST APPLICATIONS. MB. [DOC-357207A1.pdf](#) [DOC-357207A1.txt](#)

Released: 2019-04-30. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES WORKSHOP TO PROMOTE USE OF MULTILINGUAL ALERTING DURING EMERGENCIES. (DA No. 19-359). The FCC's Public Safety and Homeland Security Bureau will host a public workshop on June 28, 2019, to promote the use of multilingual alerting during emergencies to meet community needs. PSHSB. Contact: David Munson at (202) 418-2921, email: David.Munson@fcc.gov. [DA-19-359A1.docx](#) [DA-19-359A1.pdf](#) [DA-19-359A1.txt](#)

Report No: 49476. Released: 2019-04-30. BROADCAST ACTIONS. MB. [DOC-357206A1.pdf](#) [DOC-357206A1.txt](#)

Report No: SCL-00238. Released: 2019-04-30. ACTIONS TAKEN UNDER CABLE LANDING LICENSE ACT. (DA No. 19-355). IB. [DA-19-355A1.pdf](#)

Released: 2019-04-30. STREAMLINED RESOLUTION OF REQUESTS RELATED TO ACTIONS BY THE UNIVERSAL SERVICE ADMINISTRATIVE COMPANY. (DA No. 19-326). (Dkt No 02-6 02-60). WCB. Contact: James Bachtell at (202) 418-2694, email: James.Bachtell@fcc.gov. [DA-19-326A1.docx](#) [DA-19-326A1.pdf](#) [DA-19-326A1.txt](#)

Released: 2019-04-30. ADVISORY REGARDING MAY 1 DEADLINE FOR IMPROVEMENTS TO WIRELESS EMERGENCY ALERTS AND GUIDANCE FOR STATE/LOCAL ALERT ORIGINATORS. (DA No. 19-358). (Dkt No 15-91 15-94). The FCC's Public Safety and Homeland Security Bureau advises wireless providers about the May 1 deadline for improvements to Wireless Emergency Alerts and provides guidance to

alert originators on state and local testing. PSHSB. Contact: Linda M. Pintro at (202) 418-7490, email: Linda.Pintro@fcc.gov. [DA-19-358A1.docx](#) [DA-19-358A1.pdf](#) [DA-19-358A1.txt](#)

SPEECHES

REMARKS OF FCC CHAIRMAN AJIT PAI AT THE NATIONAL SPECTRUM CONSORTIUM 5G COLLABORATION EVENT, ARLINGTON, VA. OMR OCHAP. CHAIRMAN PAI SPEECH. [DOC-357245A1.docx](#) [DOC-357245A1.pdf](#) [DOC-357245A1.txt](#)

TEXTS

ZITO MEDIA, L.P. V. PENNSYLVANIA ELECTRIC COMPANY. Granted the Joint Motion. Dismissed the Complaint with prejudice. (Dkt No 17-316). Action by: Chief, Market Disputes Resolution Division, Enforcement Bureau. Adopted: 2019-04-30 by ORDER. (DA No. 19-357). EB. [DA-19-357A1.pdf](#) [DA-19-357A1.txt](#)

PETITIONS FOR DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER IN THE STATE OF NEW YORK. WCB designates four petitioners as ETCs in eligible high-cost areas, conditioned upon and limited to petitioners' authorization to receive Connect America Fund Phase II support awarded in coordination with New York's New NY Broadband Program. (Dkt No 10-90 09-197). Action by: Chief, Wireline Competition Bureau. Adopted: 2019-04-29 by ORDER. (DA No. 19-354). WCB. [DA-19-354A1.doc](#) [DA-19-354A1.pdf](#) [DA-19-354A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 29, 2019, DID NOT APPEAR IN DIGEST NO. 327:

PUBLIC NOTICES

Released: 2019-04-29. WIRELESS TELECOMMUNICATIONS BUREAU AND OFFICE OF ENGINEERING AND TECHNOLOGY ANNOUNCE THE APPROVAL OF ENVIRONMENTAL SENSING CAPABILITIES FOR THE 3.5 GHZ BAND, GN DOCKET NO. 15-319. (DA No. 19-352). (Dkt No 15-319). WTB and OET approve three Environmental Sensing Capabilities (ESCs) for use in the 3.5 GHz band. The ESCs will be used to detect the presence of federal incumbent radar transmissions and communicate that information to one or more certified SAs. WTB OET. Contact: Paul Powell at (202) 418-1613, email: Paul.Powell@fcc.gov or Navid Golshahi at (202) 418-2422, email: Navid.Golshahi@fcc.gov. [DA-19-352A1.doc](#) [DA-19-352A1.pdf](#)